

**Town of Shrewsbury - Board of Selectmen
Richard D. Carney Municipal Building - Selectmen's Meeting Room
100 Maple Avenue
Monday, February 6, 2006 at 7:00 PM**

**ADDENDUM
AGENDA**

Correspondence:

67. Copy mailed: E-mail from Lynn Roy, 319 Gulf Street, re Education & Budget Concerns.
68. Copy mailed: E-mail from Priscilla Donovan, 20 Heatherwood Drive, re 2 ½ Override.